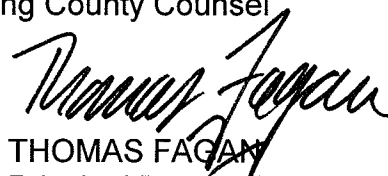


ANALYSIS

This ordinance amends Title 3 - Advisory Commissions and Committees, Chapter 3.54 of the Los Angeles County Code relating to the Public Health Commission. The amendment extends the sunset review date to January 1, 2010.

ROBERT E. KALUNIAN
Acting County Counsel

By



THOMAS FAGAN
Principal Deputy County Counsel
Government Services Division

TF:er
Requested 5/28/09

ORDINANCE NO. _____

An ordinance amending Title 3 - Advisory Commissions and Committees of the Los Angeles County Code, relating to the sunset review date for the Public Health Commission.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 3.54.100 is hereby amended to read as follows:

3.54.100 Sunset review date.

The sunset review date for the commission shall be ~~July 1, 2004~~ January 1, 2010.

[354100TFCC]